## POACHER HARNESS CLUB DAY MEMBERSHIP APPLICATION FORM 2026

## ADDRESS FOR RETURN OF FORM:

CAROL WOOD, MILL HILL, MARSH LANE, NEW HOLLAND, NORTH LINCOLNSHIRE, DN19 7PY. TELEPHONE 07967 191653

I WISH TO APPLY TO BECOME A <b>DAY MEMBER</b> OF THE "POACHER HARNESS CLUB". I UNDERSTAND THAT IT WILL BE NECESSARY TO HAVE THIRD PARTY LIABILITY INSURANCE AND PROOF OF CURRENT VACCINATION AGAINST EQUINE INFLUENZA FOR ALL MY ANIMALS THAT I WILL DRIVE IN CLUB EVENTS THIS SEASON AND THAT I MAY BE ASKED TO PRODUCE THESE AT ANY EVENT THAT I ATTEND.
NAME (MR, MRS, MS)
ADDRESS:
TELEPHONE NUMBER:
EMAIL (IMPORTANT IN CASE OF CANCELLATION
I AM/AM NOT A FULL MEMBER OF BC (PLEASE QUOTE MEMBERSHIP NUMBER)
NAME & ADDRESS OF GROOM:
DAY MEMBERSHIP £15 PER EVENT PLUS ENTRY FEE FOR EVENT. PLEASE MAKE CHEQUES PAYABLE TO POACHER HARNESS CLUB OR MAKE PAYMENT BY BACS TO POACHER HARNESS CLUB, S/C 40-32-05, A/C No: 11372629
DETAILS OF EVENT BEING ENTERED:
DATE:VENUE:
TYPE OF EVENT:
I understand by that by signing below, I am confirming that I have correct insurance and equine flu vaccination cover for the period of my $2026$ membership and that I will be willing to produce supporting documentation.
I HEREBY AGREE TO ABIDE BY PHC RULES OF COMPETITION AND BY THE PHC CONSTITUTION (2024)
I WILL BE HAPPY / I WILL NOT BE HAPPY FOR MY CONTACT DETAILS TO BE GIVEN TO BRITISH CARRIAGEDRIVING.
Signature
PLEASE COMPLETE SECOND PAGE OF THIS FORM.

NB: Subject to previous driving experience, and in order to comply with BC (formerly BHDTA) terms of insurance, it will be necessary for a you to be assessed by a PHC Safety Assessor, prior to your first competition with PHC unless you are currently or have recently been a full driving member of another BC affiliated club or hold a LHHI qualification.
DESCRIPTION OF TURNOUT:
BRIEF SYNOPSIS OF PREVIOUS DRIVING EXPERIENCE.
HORSE/PONY DETAILS:
NAME:
SEX:
SIZE:
PASSPORT NUMBER:
INCLUDE PHOTO COPIES OF VACCINATIONS & PASSPORT (RELEVANT PAGES SHOWING NAME & DESCRIPTION ETC)
NOTE: YOUR ENTRY WILL NOT BE CONSIDERED WITHOUT THIS DOCUMENTATION.

## **NEXT OF KIN DETAILS**

NAME OF DRIVER/GROOM		NEXT OF KIN		CONTACT Tel No:
LAST NAME	FIRST NAME	LAST NAME		
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